Mr. Hunter gives vivid picture of these pilgrimages. Day and night, through every month of the year, troops of de-votes arrive at Puri, and for three hundred miles along the great Orissa road every village has its encampment. At the time of the great festivals the band follow so closely that they form a continuous procession miles upon miles in length. They march in orderly companies, each under its leader or guide. Those guides may be called the missionaries of Jagannath. About six thousand of them are attached to the temple from which they take their departure for every section of the country. The arrival of one of these pilgrim-hunters is a memorable event in the still life of a Hindoo village. He is known by his halfshaven head, coarse tunic, knapsack, and palm-leaf umbrella. He waits, patiently chewing his narcotic leaf, until the men have gone into the field, and then makes a round of visits among the women. He works alike upon their hopes and lears, their piety and their folly. The older ones long to look upon the face of the merciful god who will remit the sins of a life. The younger ones are allured by the prospect of a journey through strange lands. Widows catch at any thing to relieve the tedium of their blighted existence; childless wires love to a rich up the tence; childless wives long to pick up the berries from the child-giving banyan which grows in the sacred inclosure. In a few days the missionary has picked up a band of pilgrims. Fully nine out of ten are women, and when the bands come together on the great Orissa road they present a motley spectacle. Here are a company of white clothed, slender women from Lower Bengal, limping wearily along. Next a train, clad in bright red or blue, with noses pierced with rings, trudges stoutly towards they are the trudges stoutly forward; they are the nugged peasantry of Northern India. Now and then is a lady from near Delhi, ambling along upon a little pony, while her husband watks by her side. A bullock cart creaks past upon its wooden wheels. A long train of palanquins conveys a Cal-cutta banker and his family. Sometimes there is a great north country rajah, with a whole caravan of elephants, camels, and horses. But ninety-five out of a hundred of the pilgrims are on foot. Mingled with all are devotees of every sort, some covered with ashes, some nearly naked, with matted hair stained yellow. Almost all have their foreheads streaked with red and white paint, a string of beads around their necks, and a stout staff in their hands.

So this great spiritual army marches hundreds of miles along burning roads, across unbridged rivers, through pestilent jungles and swamps. Many perish by the way; all are weary and foot-sore. But no sooner are they within sight of the holy city than all the miseries of the jour. neys are forgotten. They hurry across the ancient bridge with shouts and songs, and rush to one of the great artificial lakes and plunge beneath the sacred waters. The dirty bundles which they have carried all the long way are opened, and yield torth their treasures of spotless cotton, and the pilgrims, refreshed and cleanly clad, proceed to the temple to partake of the sacred rice which has been cooked within its walls-that sacred rice from which the Lord of the World longed in his old jungle home, and of which he now partakes four times a day in his temple .- A. H. Guernsey, in Harper's Monthly for July.

For all diseases of the blood we do not know of any better remedy than Dr. Bull's Blood Mixture.

### Three Generations to Make a Woman.

We have been told that it takes three generations to make a gentleman; we may believe that it will take as much or more to make a woman. A being of radiant physique; the heiress of ancestral health on the natural side; a creature torever more of nerve than of muscle, and therefore trained to the energy of the muscle and the repose of the nerve; physically educated by mothers of her own fiber, and by physicians of her own sexsuch a woman alone is fitted to acquire the drilled brain, the calmed imagination, and sustained aim which constitute intellectual command.

"A creature capable of this command, in whom emotion intensifies reflection, and passion strengthens purpose, and self-pose is substituted for self-extravagance-such a creature only is competent to the terrible task of adjusting the sacred individuality of her life to her supreme capacity of loye, and the supreme burdens and perils which it imposes upon

"A man in whom the sources of feeling are as deep as they are delicate, as perennial as they are pure; whose affection becomes a burning ambition not to be outvied by hers, whose daily soul is large enough to guard her, even though it were at the cost of sharing it, from the tyranny of small corresive care which gnaws and gangrenes hers-such a man alone can either comprehend or apprehend the love of such a woman.

"No man conceives what a woman will do or dare for him. until he has surprised her nature by the largest abnegation of which his own is capable. Let him but venture the experiment, it he will find him vanquished by her in generosity to the end of the sweet wariare. Then first he knows what he has won; for then only does she suffer him to know. It is not till then that reverence and surrender radically begin their life in her. Nay, then, he is the man, he only among men, who understands what a woman's tenderness is. With her he is a crowned creature; but with him she is a free one."-An extract from the "Story of Avis," by Miss Phelps.



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West Point Graduates,

WEST POINT, N. Y., June 13 .- About 1,000 persons were present at the exercises attending the graduation of the first class of cadets at 11 o'clock, a. m. The cadets were marched to a point in front of the platform. Upon the platform were seated President Haves, Generals Sheridan, Herndon and Schofield, the secretary of war and others. In the rear sat Mrs. Hayes and lady friends When the President appeared he was applauded, and stepping torward bowed, and was again applauded. A formal address to the cadets was delivered by Rev. James Lewis, of the board

A BOB LINCOLN STORY-It is told of Robert Lincoln that when he was a boystudent at Phillips Academy-his father having been made President-he, with divers other students, played some innocent but mischevious pranks on the citizens of Exter, such as making amusing changes of gates and signs in the night time. The citizens naturally did not like it, and the students, with the exception of Lincoln, were called to the justice's office next morning to answer for their mischiet. Then stepped forth Lincoln, in a manly way, and said: "I see by the reading of the warrant that many of my school comrades are charged with committing ottenses last evening against good order and the peace and dignity of this pleasant village. I was in company with many of the parties mentioned in that warrant, and it they are guilty of the charges therein set forth, I am equally amenable before ings commence, that this warrant shall be amended by having my name inserted with the rest of my comrades, for 1 do not No objection being made, the warrant was that there would be no physical imperfecamended, also the certificate in summons, those there. "All glorified bodies will be and all the students, including the presi-perfect," shouted the brother, and, turndent's son, were fined.

DEATH OF MRS. GOVERNOR CORWIN .-Mrs. Sarah Ross Corwin, widow of Governor Corwin, died suddenly of apoplexy, on the 10th inst., at the Lebanon home-

stead, in Ohio. Mrs. Corwin was the daughter of Dr. John Ross. She was born at Westchester, Pa., July 19, 1795. On her mother's side she was connected with the Virginia Randolphs. Her brother, the Hon. Thos. Ross, was a member of Congress from the Lebanon district in 1828. In 1819 her father's family removed to Ohio. In 1822, November 13, she was married at in the very room in which, more than half a century before, she was married. With the exception of two years spent in Washington at the time Governor Cornel. Lebanon to the late Governor Corwin. There was her home ever since. She died ington at the time Governor Corwin was his surveys were immediately engaged by Secretary of the Treasury under Mr. Fill-prominent British capitalists, and he is more, she lived in Lebanon, surrounded now here in the employ.—Dallas Herald. by her children, who loved her with a May 11.

tender devetion that no one could be p noticing, and by friends and neighbors who held her in esteem for a nobility of motive, a sweetness of character, a sincerity of purpose, and a tenderness of disposition that unmistakably stamped her life. Mrs. Corwin had five children, all of whom survive her.

### The Eyes That Weep.

NEW YORK, June 14 .- The tuneral service over the remains of Wm Cullen Bryant took place here to-day at All Souls Church, which was crowded with distin guished citizens, members of the several arts and protessions. The service lasted of visitors. When Mr. Lewis concluded about an hour and a half and were conthe band played a national air, and then ducted by Rev. W. Bellows, who also de-General Schofield introduced President livered an address, in which he said: Hayes, who made a brief address, and "The whole country is bending with us, was received with loud applause. The their fayored representatives, over the secretary of war, Attorney General Devens | bier that holds the dust of Bryant." At and General Sheridan each made brief the conclusion of the services an opporand happy addresses, and diplomas were tunity was given to view the honored then presented, and each cadet came dead, and at half-past one o'clock the body forward and was greeted with loud applause. The exercises closed with a benehis wife, as he had wished.

At the conclusion of Dr. Bellow's address the whole congregation united in singing a hymn written by Mr. Bryant, and commencing thus:

"Deem not that they are blest alone, Whose days a peaceful tenor keep; The God who loves our race has shown A blessing for the eyes that weep."

It is proposed to eract in Central Park a statue of Mr. Bryant, to be placed near that of Mazzini, the unveiling of which was the indirect cause of Bryant's death. Mayor Ely is asked to become treasurer of the necessary fund, and to receive subscriptions of 5 cents and upwards.

THE PATH OF FRATERNITY .- It is not a bad story which one of the Southern exchanges tells illustrating the danger which still besets the path of fraternity. The Rev. J. Hughes was a loyal Tennesseean Methodist minister, who was in the Union army, and had one of his eyes shot out in the law. I therefore ask, before proceed- the war. Not long since, in these better days of fraternity, a Southern Methodist brother was preaching for him who had been a zealous Confederate. The brother desire any person to shoulder any respon-sibility rightfully belonging to myselt." Heaven, and lingered over the thought ing to Brother Hughes, and seeing he was minus an eye, said: "Yes dear Brother Hughes, there will be no oneeyed saints in glory." "That is so" shouted Brother Hughes in reply, to the surprise of the preacher, "for there will be no rebels in Heaven to shoot out their eyes." The enthusiasm of the preacher is said to have suffered a check .- Independent.

> Prof. J. L. Tait, of Edinburgh, Scotland who for some time was the chief of a geological surveying party sent out west of here by the Galveston, Harrisburg and San Antonio Railway company, is now engaged in locating lands in Western

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